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**From:** Duchovnay, Andrew [Duchovnay.Andrew@epa.gov]  
**Sent:** 6/19/2018 1:24:15 PM  
**To:** Cohen, Amy [Cohen.Amy@epa.gov]; Bennett, James [bennett.james@epa.gov]  
**Subject:** Mountaire Consent Decree

To prepare to meet tomorrow, I looked at the Consent Decree, which refers to Ex F for the map of residential homes to be addressed. I didn't find Exhibit F in the attachments I was provided with by DE. Did you get that map from DE? If not, I will call the DE Attorney General's office about it. Please let me know.

Andy